

## MISCELLANEOUS INTELLIGENCE.

NOVEMBER 16.—PULPIT EXERCISES TO-DAY.

## Herald Religious Communicants.

## Movements of the Clergy of All Denominations.

## Services To-Day.

Bishop Haven, General Clinton B. Fisk, Rev. Messrs. Cookman and Morehouse and others will address the meeting in aid of church extension and city missions, in the Free Tabernacle (Methodist) at 10 o'clock.

How Can Cuba Be Helped? is the suggestive query to be answered by Rev. Dr. Fulton, this morning, in the Hanson place Baptist church, Brooklyn.

Professor R. D. Hitchcock, D. D., will preach this morning in the Madison Avenue Reformed Church (Rev. Mr. Gansse's).

The usual worship to-day in Christ church, Rev. Dr. Thompson lecturing on "The Church" in the evening.

"Divine Justice" and "Let the Cup Pass" are Rev. Dr. Robinson's subjects for the morning and evening in the Presbyterian Memorial church.

A series of revival meetings will begin to-day in Seventeenth Street Methodist church, Amanda Smith, a colored "witness," addressing the congregation in the evening.

There will be the customary services, morning and evening, in Berean Baptist church, Rev. Mr. Davies preaching.

In All Souls', Rev. Dr. Bellows.

In the Church of the Reformation, Rev. Mr. Tracy.

In Central Baptist church, Rev. Mr. Evans.

In Forsyth Street Methodist church, Rev. Mr. Barnhart.

In Fifty-third Street Baptist church, Rev. Mr. Pendleton.

In Laight Street Baptist Mission church, Rev. Mr. Knapp.

In Plymouth Baptist church, Rev. Dr. Miller, and in St. Luke's (Methodist), Rev. Mr. Aslworth.

preaching in the morning and Rev. Mr. McCalland in the evening.

The fifth anniversary of Cornell Memorial Methodist Sunday school, at two o'clock this afternoon, will be addressed by Rev. John M. Reed, Rev. N. G. Cheney and others.

The "Streams in the Desert" will be indicated this evening, in Steinway Hall, by Rev. Wayland Hoyt.

Bishop Scott preaches in the morning and Bishop Merrill in the evening in the Twenty-fourth Street Methodist church.

The Tabernacle congregation will worship, as usual, in the Brooklyn Academy, Rev. Mr. Talmage officiating.

The English writer, Rev. John Asworth, will address the West Presbyterian flock this evening.

Paul's Bowman will preach this morning in St. Paul's (Methodist).

Rev. Mr. Borel, in the French Reformed chapel.

Rev. Mr. Hamilton, in the Scotch Presbyterian church in West Fourteenth street; morning and afternoon, and

Rev. Mr. Galleher, in Madison Avenue Zion church.

The anniversary meeting, in aid of St. Luke's Hospital, to be held at half-past three o'clock, in the chapel, will be addressed by the Rev. Dr. Foster.

Rev. Dr. Haven, late President of Michigan University, addresses young men, at eight o'clock, in Association Hall.

"Lucky People" is Rev. Mr. Sweetser's topic at Bleeker street Universalist church, this evening.

"Hard Times" will be treated upon by Rev. Rufus S. Underwood, this evening, in North-western Hall.

The customary services at Grace church, commencing in the afternoon at half-past three o'clock.

Rev. Mr. Heyworth's special topics for to-day, at the Church of the Disciples, are, "Blind Men and the Saviour" and "Slow Growth Sure Growth."

The "Temptations of Christ" will be Rev. Mr. Dawson's topic this evening, in the Church of Christ.

The Westminster Presbyterians will listen to a double dissertation upon faith, to-day, by their pastor, Rev. Mr. Demarest.

Dr. Plagg preaches morning and evening in the Church of the Resurrection.

Services at half-past ten A. M. and half-past three P. M. in Anthon Memorial church, Rev. Mr. Newton.

Rev. Dr. Holme addresses his flock (Trinity Baptist) this morning, and there will be a Sunday school missionary concert in the evening.

Rev. Dr. Klyance lectures on "Miracles," this evening, in St. Mark's (Episcopal).

Rev. G. L. Kingman will officiate this morning in North Presbyterian church, and Rev. Mr. Kossler in the evening.

"The Sins of the Right" and "Monopolists and Their Victims" will be discussed upon by Rev. Henry Morgan in Cooper Institute, this evening.

Rev. David Mitchell preaches morning and afternoon, in Canal street Presbyterian church.

Rev. T. A. Hoyt, of Nashville, will preach before the New York Presbyterians this evening.

"The Prophet of Horeb" will be the subject of a discourse by Rev. Mr. Northrop this evening in the West Twenty-third Street Presbyterian church.

Morning service, at eleven o'clock, in the Russian-Greek chapel.

Rev. Dr. Forbes preaches this morning, and Professor Roberts this evening, in St. Thomas' chapel.

Rev. J. S. Kennard lectures on "The Tower" this evening in the Fugate church.

"The Three Crosses of Golgotha" will be placed before his congregation this morning by Rev. Mr. McCampbell, of Spring street Presbyterian church.

Mr. Oliver Dyer lectures upon "The Divine Humanity" this evening in the New Jerusalem church, this city.

"Christ's Second Coming" is Rev. J. C. Ager's theme for this evening in the Church of the New Jerusalem, Brooklyn.

Stephen Pearl Andrews will address the Church of Humanity, in De Garmo Hall, this morning, and Caleb King in the evening. Conference at half-past two P. M.

"The International" will be considered by A. W. Carver and others, in the Cosmopolitan Conference this afternoon.

A Spiritualistic Conference will be held in Germania Hall at half-past two P. M.

At Robinson Hall J. A. Peabody lectures morning and evening.

Teaching the Way to Salvation.

To the EDITOR OF THE HERALD:—

A lady who reads all the articles in your paper commends them to me, and says that she is not

not really answered in their doubts and difficulties by the way of salvation. I met a gentleman in the street cars the other day, who came and took a seat beside me—a stranger—and, seeing a book in my hand, remarked, "Do you read novels?" (perhaps he took me for a parson.) I said, "Yes, and this book is written by myself, and though it is said 'doctors don't take their own physic,' yet I've read my book many times." "Well," said he, "do you know, since the war, in which I served as Lieutenant Colonel of the—"

New York cavalry, I've lost my faith in man, and in religion altogether." This seemed to be a serious case, so I occurred to me then, but, on reflection, I thought, may be after all it is not as bad with him as he would make it out to be. For he took my word about my book and bought it unsolicited, and kindly invited me to visit him at his quiet home in Newark, though I was a stranger. He added, "I was once a communicant in a church and one of the deacons cheated me out of \$10,000, and lost faith in the Church." Now I believe there are great numbers of people who are better than they know or seem, whose minds water and whose hearts burn.

ing a stone church of 180 feet length, 77 feet width, three naves, transept, sanctuary, and apse, with a total area of 14,000 square feet. The walls are now about eight feet above ground. Cost, \$80,000.

The venerable Sisters of Charity, exiled from Paderborn, Germany (L. von Mallinckrodt, Mother Superior General), bought a splendid plot of ground in the city of New York, near the city hall, near the city hall, with the purpose of building there a convent and a ladies' institute thereon. The main building, a brick edifice with stone trimmings, is 40 feet wide, will be commenced next spring.

The Right Places for Worship.

To the EDITOR OF THE HERALD:—

One of your correspondents seems to draw a comparison between the Jewish worship and the act of the pilgrims in going to Paraj-el-Manal. Now I believe the Jews did right in going to worship where God's ark was, for it was there that the symbol of the Divine presence was and the place appointed for them to worship. But what was right under the Jewish ceremonial dispensation may be wrong under the Christian. According to the Book of Deuteronomy, the Lord said to Moses, "I will choose a place for Christians to go and worship. For what does He say regarding the place of worship? 'Jesus said unto him, Woman, believe me, the hour cometh when ye shall neither in this mountain nor yet in Jerusalem worship me, but ye shall worship the Father in spirit and in truth, for the Father seeketh such to worship him: but everywhere where sinners are convicted and brought to God, there shall ye worship him: and no doubt the pilgrims could have done more for the honor of the Master's Kingdom by staying at home and worshipping the Father in spirit and in truth, than by going to Jerusalem and worshipping the Father in spirit and in truth, and showing by their work and conversation that they belonged to Christ's Kingdom. AN OBSERVER.

Spare the Language.

To the EDITOR OF THE HERALD:—

Various English writers have complained with severity of the manner in which the language common to great nations suffers by the continued use of ungrammatical expressions by the people of this country, and it certainly should be the aim of all intelligent Americans, and especially of the press, to discontinue all such, and jealously conserve the purity of our mother tongue.

I am led to these remarks by observing in your own and other first class journals notices of the death of an eminent divine, who is described as "Episcopal Bishop" of a Western diocese, and also mention of an Episcopal "cathedral." It needs but a small amount of education and reflection to perceive the absurdity of these expressions. Neither bishops nor cathedrals could be other than Episcopal, and the expressions above quoted would be exactly paralleled by "military soldier," "judicial judge," "naval ship," "ecclesiastical church" or "legal lawyer." In fact, we might just as well write of a "royal king," an "imperial emperor," a "tribunal court," a "human man" and "vicious wild men," "felicitous cats" and "vicious dogs." We are hurried to the "terrestrial earth," the "marine life" and "mortal death." Where this torrent of absurdity is to stop is not easy to foresee.

Of course, an Englishman, looking forward to the absurdity of the English language, would be inclined to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life and vigor, and it is a language that is full of life and vigor.

How, then, shall we know God's will? Shall we read volume upon volume on the subject, with a mind as biased as far as possible, and with a determination to accept what is good and true. To God be the glory, that the English language is not so bad as it is made out to be. It is a language of great power and beauty, and it is a language that is full of life and vigor. It is a language that is full of life